

# **Ryton and Grindle Parish Council**

**Members are summoned to the meeting of Ryton and Grindle Parish Council to be held on 27th January 2026 at 7.00pm at St Andrew's Church, Ryton**

**Signed** *vnvoysey*

**Date** 19<sup>th</sup> January 2026

**1. Chairman's Welcome**

**2. Apologies**

**3. Declarations of Interest**

**4. Public Forum**

**5. Shropshire Councillor's Report** To receive any written or verbal report from the Shropshire Councillor for Shifnal Rural, Cllr Elizabeth Barker

**6. Minutes** To confirm the minutes of the Council meeting held on Tuesday 25<sup>th</sup> November 2025

**7. Clerk's Report**

- i) Gov.Uk emails
- ii) Buckingham Palace Garden Party

**8. Finance**

- i) To approve and note the following payments:-

Clerk - £14.40 travel expenses for January

Parochial Church Council - £40 for rent (January)

Royal British Legion - £40 donation (agreed in November meeting)

Lloyds Bank - £4.25 pcm fees – February to March *automatic payment*

Shropshire Council - £125 – election costs

- ii) To approve the Reconciliation and Bank Statements for end of month of December 2025

- iii) To approve Receipts and Payments including income and expenditure spreadsheets to month of December 2025

- iv) To consider the cost of gov.uk emails for all Councillors

- v) To consider the Environmental Maintenance Contract for 2026-2027

- vi) To agree a budget for the financial year 2026-2027 and to agree to file a precept with Shropshire based on this budget by the end of January 2026

## **9. Planning**

- a) To consider any planning notifications or planning decisions received between the publication of the Agenda and the meeting
- b) Reference: 25/04576/TCA (validated: 04/12/2025)  
St Andrew Church, Ryton: Crown lift to give clearance from cables (as per schedule) 5no. Lime trees within Ryton Conservation Area  
Decision: No Objection
- c) To any planning decisions received between the publication of the Agenda and the meeting
- d) Any other planning matters

## **10. Highways – to consider any Highways matters**

## **11. Environment**

- i) Rights of Way
- ii) Any other Environmental matters

## **12. Correspondence**

## **13. Any other Parish Matters**

## **14. Date of Next Meeting**

*The next meeting will be held in March 26, date to be confirmed*